

## UNITED STATES DISTRICT COURT

for the

\_\_\_\_\_ MIDDLE \_\_\_\_\_ District of \_\_\_\_\_ ALABAMA \_\_\_\_\_

United States of America )

v. )

ANDREW LEWIS WILSON )

Case No: 3:94CR114-TMH: 06

USM No: 09385-002

Patricia Kemp

Defendant's Attorney

Date of Previous Judgment: 3/15/1996

(Use Date of Last Amended Judgment if Applicable)

**Order Regarding Motion for Sentence Reduction Pursuant to 18 U.S.C. § 3582(c)(2)**

Upon motion of ☒ the defendant ☐ the Director of the Bureau of Prisons ☐ the court under 18 U.S.C. § 3582(c)(2) for a reduction in the term of imprisonment imposed based on a guideline sentencing range that has subsequently been lowered and made retroactive by the United States Sentencing Commission pursuant to 28 U.S.C. § 994(u), and having considered such motion, and taking into account the sentencing factors set forth in 18 U.S.C. § 3553(a), to the extent that they are applicable,

**IT IS ORDERED** that the motion is:

☐ DENIED. ☒ GRANTED and the defendant's previously imposed sentence of imprisonment (as reflected in the last judgment issued) of 324 months is reduced to 262 months.

**I. COURT DETERMINATION OF GUIDELINE RANGE** (Prior to Any Departures)

Previous Offense Level:	38	Amended Offense Level:	34
Criminal History Category:	VI	Criminal History Category:	VI
Previous Guideline Range:	360 to Life months	Amended Guideline Range:	262 to 405 months

**II. SENTENCE RELATIVE TO AMENDED GUIDELINE RANGE**

☒ The reduced sentence is within the amended guideline range.

☒ The previous term of imprisonment imposed was less than the guideline range applicable to the defendant at the time of sentencing as a result of a departure or Rule 35 reduction, and the reduced sentence is comparably less than the amended guideline range.

☐ Other (explain):

**III. ADDITIONAL COMMENTS**

Except as provided above, all provisions of the judgment dated 3/15/1996 shall remain in effect.

**IT IS SO ORDERED.**

Order Date: October 13, 2009

/s/ Truman M. Hobbs

Judge's signature

Effective Date:  
(if different from order date)

TRUMAN M. HOBBS, U. S. DISTRICT JUDGE

Printed name and title